



# GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

## *Health & Human Services Committee Meeting Notice*

*Date: June 13, 2016 Time 5:00 PM  
Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI*

### AGENDA

#### **Committee Members**

*Joe Gonyo,  
Chairman  
Nick Toney, Vice-  
Chair  
Brian Floeter  
John Gende  
Harley Reabe  
Candace Smith  
Richard Trochinski*

*Joy Waterbury, Secretary*

Kindly arrange to be present, if  
unable to do so, please notify our  
office. Sincerely, Karen Davis,  
Administrative Assistant

1. Call to Order
  2. Certification of Open Meeting Law
  3. Pledge of Allegiance
  4. Agenda
  5. Minutes 5/10/16, 5/31/16
  6. Signing of Vouchers
  7. Appearances:
  8. Public Comment (3 minutes):
  9. Correspondence:
    - Committee Appointments
  10. Veteran's Service Office Report
  11. Advisory Committee Reports
    - Aging Advisory Committee – (Trochinski)  
Meeting – May 18, 2016 Green Lake  
County DHHS
    - Health Advisory Committee Report- July 13, 2016
    - Family Resource Council – June 6, 2016 (Trochinski)
    - Transportation Coordinating Committee – November  
16, 2016 (Trochinski)
    - ADVOCAP/Headstart Report (Gonyo)
    - ADRC Coordinating Committee – May 12, 2016 -  
Marquette Co. (Gende/Waterbury)
  12. Unit Reports
    - Administrative Unit
      - Audit of Health & Human Services Billing and  
Accounting progress to date/Schenck – Request for  
Additional Services
    - Aging/Long Term Care Unit
      - Food Pantry Purchase Request – Replace Lock
    - Behavioral Health Unit
    - Children & Family Services Unit
    - Economic Support Unit
      - Recommendation to County Board – Joint  
Resolution Relating to Combining the Child Support  
Agency with the Economic Support Unit under  
the Department of Health & Human Services
      - Resolution Relating to Discuss and act on 2012 Resolution  
regarding Economic Support Worker – Resolution  
Relating to Economic Support Worker
- (Continued on next page)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



# GREEN LAKE COUNTY

## DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

---

- Fox River Industries
  - Bathroom Remodeling Update/Bid
  - Discussion Regarding Report on Walk-Through of FRI building - Jodi Traas, AEGIS Corporation
- Health Unit
- 13. Policies/Procedures Update
- 14. Purchases
- 15. Review and Fill Vacant Positions
  - Economic Support Worker/Benefit Request
  - Substance Abuse Counselor
  - Public Health Nurse/Health Educator
  - Fox River Industries Lead Bus Driver
- 16. Health & Human Services Budget 2016
- 17. Committee Discussion
  - Administrative Committee Report
  - Finance
  - Personnel
  - Property & Insurance
  - IT Committee Report
  - Facilities & Security Committee Report
  - The Board May Confer With Legal Counsel
  - Future DHHS Meeting Date (July 11, 2016 at 5:00 p.m.) and other Sub-Committees
  - Future Agenda items for action & discussion
- 18. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**

---