



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Property & Insurance Committee Meeting Notice

Date: January 5<sup>th</sup>, 2016 Time: 5:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

### Amended\* AGENDA

#### Committee Members

Gene Thom, Chairman  
Harley Reabe, Vice-Chair  
Patti Garro  
Vicki Bernhagen  
Richard Trochinski

Margaret R. Bostelmann  
Secretary

No Per Diem for  
Non-committee  
Members

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 12/01/15
6. Correspondence
7. Public Comments (3 min limit)
8. Izaak Walton League Gift of Property to Green Lake County
9. Use of County Property
10. Request from City of Berlin Related to the sale of County Property:  
Tax Parcel 206-03025-02000 – Evan Wendlandt
11. Purchase Requests
12. Monthly Vouchers
13. Resolutions/Ordinances
14. Maintenance Report
  - Monthly Activities
  - \*Fox River Industries Bathroom Remodel
15. Parks & Recreation
16. Clerk's Report
  - Property Insurance Review for Discussion and Action
17. Consider motion to convene into closed session pursuant to Wis. Stat. section 19.85(1)(g)(Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigations in which it is or is likely to become involved) The closed session is regarding a notice of claim.
18. Reconvene to open session to take action, if appropriate, on matters discussed in closed session.
19. Committee Discussion
  - Future Meeting Dates: Regular Meeting February 2, 2016 at 5:00 PM
  - Future Agenda items for action & discussion
20. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**