



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM  
County Clerk

Office: 920-294-4005  
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## Property & Insurance Committee Meeting Notice

Date: October 4, 2016 Time: 5:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

### Amended\* AGENDA

#### Committee Members

Vicki Bernhagen, Chairman  
Patti Garro, Vice Chair  
Michael Starshak  
Robert Lyon  
Richard Trochinski

Margaret R. Bostelmann  
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 09/06/2016 & 09/20/2016
6. Appearances:
  - Karlene Grabner – Green Lake Park and Recreation Foundation
7. Parks and Recreation Fund
8. Correspondence
9. Public Comments (3 min limit)
10. Izaak Walton League Gift of Property to Green Lake County
11. Safety Drill/Shooting – Judge Slate, Facility and Security Committee
12. Use of County Property
  - Highway Grounds- Green Lake Homecoming Bonfire
13. Purchase Requests
  - Livescan Desktop for Booking
  - Livescan Printer for Booking
  - Used Plow Truck
  - \*Chip Seal Twin Lake Park parking area
  - \*Transcendent Software
14. Monthly Vouchers
15. Resolutions/Ordinances
16. Green Lake Multi Use Trail- Summary
17. Maintenance Report
  - Update on Spiders in the Building
  - Monthly Activities
18. Parks & Recreation Report
19. Clerk's Report
20. Committee Discussion
  - Future Meeting Dates: Regular Meeting November 1, 2016 at 5:00 PM
  - Future Agenda items for action & discussion
21. Adjourn

*\*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**