



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

***Date: September 4, 2007 Time: 4:30 PM
County Board Room, Courthouse, Green Lake WI***

AMENDED AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes: 07/03/075. Correspondence6. Appearances:<ul style="list-style-type: none">• Judy Street, Child Support – Purchase Request• Ripon Electric re: Assessment of Electrical Service Problem & recommendation7. Public Comments: 3 min limit8. Long Range Plan<ul style="list-style-type: none">• Discussion and Action on Future Long Range Plan9. Filling Vacant Positions10. Job descriptions for Custodian11. Use of County Property12. Fencing for Radio Tower13. Auction List Sheriff's Department | <ol style="list-style-type: none">14. Resolutions/Ordinances15. 2008 Budget16. Purchase Requests17. Monthly Vouchers18. Maintenance Report<ul style="list-style-type: none">• Monthly Activities19. Clerk's Report<ul style="list-style-type: none">• Relating to Agenda Items20. Move into closed session per ss 19.85(1):(c) Employee Evaluations (g) Conferring with legal counsel to discuss pending litigation21. Resume Open Session22. Announce Findings of Closed Session23. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates• Future Agenda items for action & discussion24. Adjourn |
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Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Margaret R. Bostelmann
County Clerk

No per diem for Non Committee Members

Notice is hereby given that a majority of the Green Lake County Board Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.