



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

***Property & Insurance Committee  
Meeting Notice***

***Date: April 2, 2019 Time: 5:00 PM  
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI***

***Amended AGENDA\****

**Committee  
Members**

*Vicki Bernhagen, Chair  
Patti Garro, Vice-Chair  
David Abendroth  
Richard Trochinski  
Keith Hess*

*Elizabeth Otto, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 03/05/19
5. Correspondence
6. Public Comments (3 min limit)
7. Use of County Property
  - \*Ripon College Cycling Event
8. Budget Adjustments/Line Item Transfers
9. Purchase Requests
10. Security Systems Update
11. Maintenance Report
  - Annual Report
  - Monthly Activities
12. Committee Discussion
  - Future Meeting Dates: Regular Meeting May 7, 2019 -5:00 PM
  - Future Agenda items for action & discussion
13. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**