



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: July 29, 2019 Time 5:00 PM**

**Green Lake County Government Center**

**571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**\*AMENDED AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Chairman  
Harley Reabe,  
Vice Chair  
Brian Floeter  
Joanne Guden  
Nancy Hoffman  
Richard Trochinski  
Joy Waterbury  
Charlie Wielgosh*

*Karen Davis,  
Secretary*

Kindly arrange to be present, if  
unable to do so, please notify our  
office. Sincerely, Karen Davis,  
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes 5/13/19
5. Committee Appointment(s)
  - ADRC Committee member
6. Veteran's Service Office Report
7. Advisory Committee Reports
  - ADVOCAP/Headstart Report (Gonyo/Wielgosh)
  - \*Family Resource Council (Trochinski)
  - \*Health Advisory Committee (Hoffman)
8. Unit Reports
  - \*Aging
  - \*Behavioral Health
  - \*Children & Family Services
  - \*Fox River Industries
  - \*Health/Environmental Health
9. Resolution Requesting WI Legislature to End Use of Personal Conviction Waivers for School and Day Care Center Immunization
10. Resolution Relating to Creating a Part-time Alternate Care Coordinator Position in the Health & Human Services Children & Families Unit
11. Resolution Relating to Eliminating the Teacher Position and Creating a Community Integration Planner Position in Fox River Industries (FRI)
12. Budget Adjustments
  - \*Health Unit additional grant funds
13. \*Line Item Transfer
  - \*Children & Family Services transfer within accounts
14. 2020 Health & Human Services Proposed Budget – August 12, 2019
15. Committee Discussion
  - Future DHHS Meeting Date (September 9, 2019 at 5:00 p.m.)
  - Future Agenda items for action & discussion
16. Adjourn

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**