

Green Lake County *Drainage Board*

571 County Rd. A
Green Lake, WI 54941-3188

Steven Foust - 920-426-3639
Patrick Krueger - 920-361-2129
Dick Severson - 920-398-2857

Drainage Board Annual Meeting Notice

Date: November 6, 2019 Time: 7:00 p.m.
Training Room, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Patrick Krueger, Chair
Steven Foust, Vice-Chair
Dick Severson, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of November 7, 2018 Minutes
6. Public Comment (3 min limit)
7. Appearances
8. Report on Annual Inspections
9. Review and approve DATCP Report
10. Discussion/action on 2019 Assessment Billing
11. Vouchers
12. Correspondence
13. Committee Discussion
 - Future Meeting Date
 - Future Agenda Items for Action & Discussion
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.
Sincerely, Patrick Krueger, Drainage Board Chairman

Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) Annual Major Storm Site

2. Date of Inspection: 10/3/2019

3. Drainage District Name or Number: Seneca-Warren

4. Location of Damage or Complaint: T17N R12E Section multiple, T18N R12E
(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:
Pat Krueger - drainage board chairman, Todd Morris - Green Lake County LCD, Tyler Zick, met at Hwy D bridge

6. Description of Damage (attach additional sheets if needed): There was again high water in the ditch for the inspection from Hwy D bridge (100+00) to the east. The Green Lake County Drone was used to fly over this section of ditch to look for any obstructions. The Green Lake County boat was also used to access this section to look for any additional issues. Mr. Zick had stated that there was vegetation blocking the ditch near their property causing water to enter into their property instead of flowing down the Town Drain. Mr. Zick had pictures on his phone of the restrictions. During the inspection there was not any blockage in the ditch at their property, but the channel did appear to narrow slightly around station 70+00 to 90+00. Water depth was measured using push pole from boat. The average water depths in the ditch were 3.5' – 4.0' in the entire section of ditch, the shallowest part being in the area of the Zick property. Visual inspections of the ditch were also made at South Rd., County Rd. E, County Rd. EE, and County Rd. F. The ditch appeared to have good flow. There were no comments received on the performance of the ditch.

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):
Look at ditch cross section near Zick property, station 70+00 – 90+00, when the water level drops. May need to consider spraying phragmites along ditch bank from 0+00 – 100+00.

8. Inspector(s):

Print Name: Pat Krueger




Todd Morris

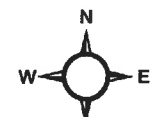
Signature: _____



Date: 9/21/20

**SENECA-WARREN DRAINAGE DISTRICT
TOWN OF SENECA AND WARREN**

-  DrainageLine
-  DrainagePoint
-  WatershedBoundary_revised_20151203



Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) Annual Major Storm Site
2. Date of Inspection: 10/3/2019
3. Drainage District Name or Number: District 5
4. Location of Damage or Complaint: T17N R13E Section 5,6,7,8
(Attach USDA Farm Service Agency aerial photo with site identified in red)
5. Name of person(s) making complaint or accompanying the inspection:
Pat Krueger - drainage board chairman, Todd Morris - Green Lake County LCD, Joe Hoppa – Spoke with him at home, his grandson accompanied the inspection with ATV.
6. Description of Damage (attach additional sheets if needed): Green Lake County UTV was used to inspect ditch from 0+00 – 10+00. Ditch was generally clean and water was flowing well. Lower section from woods to outlet, approximately 600 feet, was wet due to high river flow. There were some trees around station 5+00, but in talking with Mr. Hoppa, he stated they have not been obstructing the flow. Upper 39+95 of ditch inspected from road. Everything looked good, grass was growing good, no issues. No comments were received on the performance of the ditch.
7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):
None at this time.
8. Inspector(s):

Print Name: Pat Krueger

Todd Morris

Signature: _____

District Locations - District 5 Town of Berlin, Section 5,6,7,8



Legend

District Boundary

Drainage

1

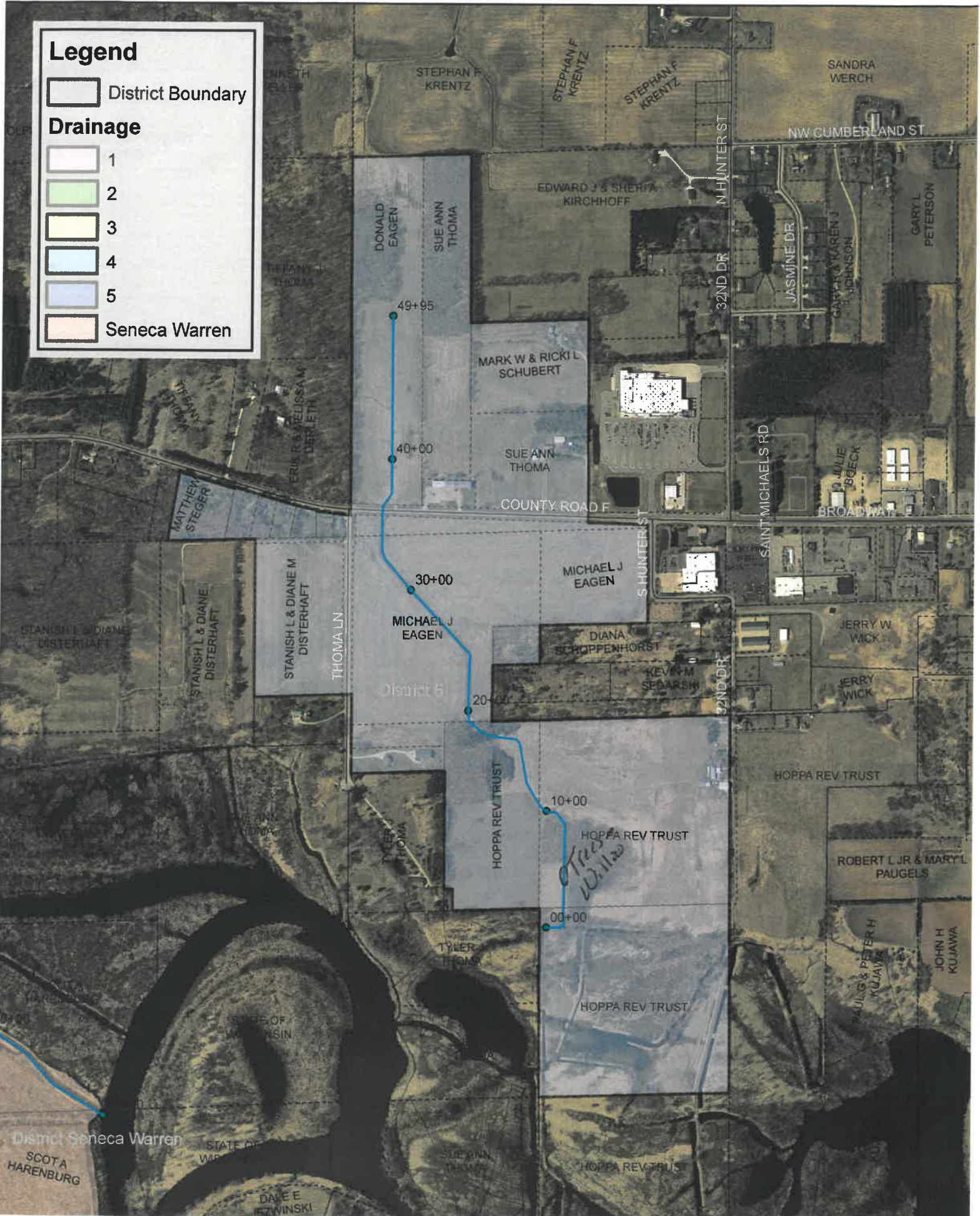
2

3

4

5

Seneca Warren



COUNTY'S INSPECTION REPORT

1. Type of Inspection (check that which applies): Annual Major Storm Site

2. Date of Inspection: 10 03, 20 19

3. Drainage District Name or Number: 2

4. Location of Damage or Complaint: T 14N R 13 E Section 18
(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

None

Sal Corsico is Retired

His brother is now in charge, A Columbia County Damage
Board Member

6. Description of Damage (attach additional sheets, if needed):

None

good luck getting crops off before soil freeze up!

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets, if needed):

Requires inspection when water resides to a
point that I could identify the flow line
and Banks. At this time everything is
flooded

8. Inspector(s):

Print Name: Steven Focis

Signature: 

COUNTY'S INSPECTION REPORT

1. Type of Inspection (check that which applies): Annual Major Storm Site

2. Date of Inspection: 10 07, 2019

3. Drainage District Name or Number: 3

4. Location of Damage or Complaint: T 14 N R 12 E Section 13
(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

None
one farm operator informed me that they had 6" of Rainfall this past week

6. Description of Damage (attach additional sheets, if needed):

None
At No point did I observe the pitch of the Ditch banks! The flow was very high running west of "U". The Road on the north side should not be traveled on with any Tractor, ground is beyond fully saturated.
This inspection should be done after a period of drying

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets, if needed):

None

8. Inspector(s):

Print Name: Steven Foust

Signature: 

STATE OF WISCONSIN }
Green Lake County } ss.

Scott Mundro _____ being duly sworn, doth depose and say that he (she) is an authorized representative

ANNUAL MEETING/INSPECTION NOTICE
Take Notice that on Wednesday, November 6, 2019 at 7:00 p.m. in the Training Room of the Green Lake County Government Center, 571 County Road A, Green Lake, Wisconsin, a Public Meeting will be held by the Green Lake County Drainage Board for the purpose of presenting the annual report for each district per ATCP 48.14.
Take Notice that Annual Inspections of the ditches will take place on October 3, 2019 for all districts. Landowners may be present at the inspection of their property, and they may also submit comments on the performance of the drainage system. The findings of the annual inspections will be presented at the annual meeting. Contact a drainage board member if you would like to be present during the inspection of your property.
If you would like to submit comments on the performance of the drainage system please send them to the Green Lake County Land Conservation Department, 571 County Road A, Green Lake, WI 54941, phone: 920-294-4051.
Dated at the Government Center in the City of Green Lake, Wisconsin the 16th day of September 2019.
Patrick Krueger,
Drainage Board Chairman
Publish: September 19 & 26, 2019

newspaper published at Berlin, a representative said State, and that an advertisement true copy, taken from said paper, was

September 19, 2019 _____

September 26, 2019 _____

_____ (Title)

_____ do hereby certify me this _____ 26th _____ day of

September, 2019

Tracy K. Kellow
Notary Public,

My Commission expires August 23, 2023 _____,

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IN THE MATTER OF

GREEN LAKE COUNTY

STATE OF WISCONSIN