



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

**Date: August 10, 2020 Time 5:00 PM
Green Lake County Government Center
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

***AMENDED AGENDA**

<p>Committee Members</p> <p><i>Joe Gonyo, Chairman Harley Reabe, Vice Chair Brian Floeter Joanne Guden Nancy Hoffman Christine Schapfel Richard Trochinski Joy Waterbury Charlie Wielgosh</i></p> <p><i>Karen Davis, Secretary</i></p> <p>Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Karen Davis, Administrative Assistant</p>	<p align="center">Public Hearing 2021 proposed budget 5:00 – 5:30 p.m.</p> <ol style="list-style-type: none"> 1. Call to Order 2. Certification of Open Meeting Law 3. Pledge of Allegiance 4. Review Proposed 2021 DHHS Budget 5. *Review Proposed 2021 Veteran’s Service Budget 6. Committee Discussion <ul style="list-style-type: none"> - Other - Future Agenda items for action & discussion 7. Adjourn <p>Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:</p> <p>Green Lake County HHS Admin is inviting you to a scheduled Zoom meeting.</p> <p>Join Zoom Meeting https://zoom.us/j/93358565659?pwd=N1NJQVRhZjVPbzdqRU1hcTNTenBVdz09</p> <p>Meeting ID: 933 5856 5659 Passcode: 732771 One tap mobile +19294362866,,93358565659# US (New York) 13017158592,,93358565659# US +(Germantown)</p> <p>Dial by your location +1 929 436 2866 US (New York) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)</p> <p>Meeting ID: 933 5856 5659 Find your local number: https://zoom.us/u/adzeOBi6Z6</p>
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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.