

# Green Lake County *Drainage Board*

571 County Rd. A  
Green Lake, WI 54941-3188

Steven Foust - 920-426-3639  
Patrick Krueger - 920-361-2129  
Richard M Sobieski - 920-229-5285

## **Drainage Board Annual Meeting Notice**

**Date: November 18, 2020 Time: 7:00 p.m.**  
**Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Patrick Krueger, Chair*  
*Steven Foust, Vice-Chair*  
*Richard Sobieski, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of November 6, 2019 Minutes
6. Public Comment (3 min limit)
7. Appearances
8. Report on Annual Inspections
9. Review and approve DATCP Report
10. Discussion/Action on Maintenance Issues in all districts
11. Vouchers
12. Correspondence
13. Committee Discussion
  - Future Meeting Date
  - Future Agenda Items for Action & Discussion
14. Adjourn

Due to COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks are required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Drainage Board Annual Meeting  
Time: Nov 18, 2020 07:00 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://zoom.us/j/92125106254?pwd=dHg5Rkl2RWdRaW9BWncxa2NMNzIkdz09>

Meeting ID: 921 2510 6254  
Passcode: 288618

Dial by your location  
+1 301 715 8592 US (Germantown)  
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.  
Sincerely, Patrick Krueger, Drainage Board Chairman

# Green Lake County *Drainage Board*

571 County Rd. A  
Green Lake, WI 54941-3188

Steven Foust - 920-426-3639  
Patrick Krueger - 920-361-2129  
Dick Severson - 920-398-2857

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**Drainage Board  
November 6, 2019  
7:00 P.M. – 8:00 P.M.  
Training Room, Green Lake County Government Center  
571 County Rd. A, Green Lake, WI 54941**

**Call to Order:** The meeting of the Drainage Board was called to order by Chairman Krueger. The requirements of the open meeting law were certified as being met.

**Present:** Patrick Krueger, Chair  
Steven Foust, Vice-Chair  
Dick Severson, Secretary

**Also Present:** Stacy Kerwin, Tyler Zick, Dave Gneiser, Dick Sobieski, Stephanie Meeker – Green Lake County Chief Deputy Treasurer, Todd Morris, Green Lake County Land Conservation

**Agenda:** *Motion/second (Severson/Krueger)* to approve the agenda as presented. Motion carried.

**Minutes:** *Motion/second (Severson/Foust)* to approve the November 7, 2018 meeting minutes as presented. Motion carried.

**Public Comments:** Dave Gneiser stated that landowners on Fountain Road want out of the district. Their drainage is controlled by the Fox River level. Krueger stated that landowners can petition to be removed. Gneiser stated that a petition will only cost the district money, and asked does the district want to spend the money? Gneiser and Sobieski both stated that they are receiving no benefit from being in the district. Gneiser and Sobieski would like to get out without any meetings or hearings, just let them out of district. Severson stated that each landowner reached their three-minute limit; the landowners need to file a petition to be removed from the district.

The board would like Morris to get clarification on the process to get out of a drainage district. There was discussion on if the Judge can dissolve.

Tyler Zick also spoke wondering if the board came up with any solution for his section of ditch. The board will revisit the site, possibly in winter when everything freezes, to get bottom elevation of ditch to assess if any work is necessary.

**Appearances:** None

**Report on Annual Inspections:** See Reports

District 1 – Severson inspected this district, no damage, some trees, flowing great.

Districts 2 & 3 – Foust inspected these districts, No complaints, water too high for proper inspection

District 4 – Severson inspected this ditch, cleaned by landowner – bottom only did not touch sides, may need to look at need for work on downstream end.

District 5 – Krueger inspected this district, no complaints from landowner, some trees in lower section but not obstructing flow.

Seneca-Warren – Krueger inspected this district, Green Lake County Sheriff's Office flew their drone to inspect from 0+00 to 100+00. Water very high, could not see any obstructions. Mr. Zick was present at inspection and had photos from 2018 that showed the ditch plugged at his property. Used a boat

to get to his property, there was no obstructions, ditch about 3.5 feet in this section. Showed drone video from 0+00 to 100+00.

**Review and approve DATCP Reports:** Went over DATCP reports on district balances and shortages.

**Motion/second (Severson/Foust)** to have Krueger sign the reports and send them to DATCP. Motion carried.

**Discussion/action on 2019 Assessment Billing:** Severson stated that to withdraw the original motion to bill for 2019, the original members that made the motion needed to withdraw the motion. Since Roger Sell was on the drainage board at that time and is no longer a member this cannot be done. Severson would also not pull back his motion. Severson feels that the board should stick with original motion and send out the 2019 Assessment. Krueger also felt that collecting the 2019 Assessments would build up the account for future projects without the need to assess in the near future. Per the original Resolution passed on July 11, 2018 the 2019 Assessment will be billed to landowners in the Seneca-Warren district.

**Vouchers: Motion/second** ( \_\_\_\_\_ / \_\_\_\_\_ ) to approve \$ \_\_\_\_\_ voucher to

\_\_\_\_\_. Motion carried  
Cathy approves all vouchers.

**Motion/second (Severson/Foust)** to pay the Berlin Journal for Annual Meeting Class II Notice. Motion carried.

**Correspondence:** None

**Committee Discussion:** Foust had a question about the location of trees in the District 5 ditch. Krueger stated that they were willow trees in the bottom of the ditch, but we not slowing the flow of water.

Future Meeting Date: Time and date will be set at later date.

Future Agenda Items for Action & Discussion:  
Gneiser Dissolution

**Adjourn: Motion/second (Severson/Foust)** to adjourn. Motion carried.

Respectfully submitted, Todd Morris, Recorder

Meeting expenses: Ditch #1	5%	Ditch #5	5%
Ditch #2	5%	Seneca-Warren	75%
Ditch #3	5%	General	_____
Ditch #4	5%		

## Green Lake County's Inspection Report

1. Type of Inspection (check all that apply)  Annual  Major Storm  Site

2. Date of Inspection: 10-29-2020

3. Drainage District Name or Number: 1

4. Location of Damage or Complaint:

(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

NONE

6. Description of Damage (attach additional sheets if needed):

NONE

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

The owners I talked to were  
all OK with the water flowing

8. Inspector(s):

Print Name:

Richard M. Sobieski

Signature:

Richard M. Sobieski

## Green Lake County's Inspection Report

1. Type of Inspection (check all that apply)  Annual  Major Storm  Site

2. Date of Inspection: 10-29-2020

3. Drainage District Name or Number:

4. Location of Damage or Complaint:  
2 Twp

(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

None

6. Description of Damage (attach additional sheets if needed):

Note noted! Ditch in good shape - water flow very low  
only water entering ditch is from collection pump - all drain  
tile flow has ceased (W2291)

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

None Required - unless MR Eckert wants to extend  
ditch system to east end north to City I.

8. Inspector(s):

Print Name: Steven Foust

Signature: 

# Green Lake County's Inspection Report

1. Type of Inspection (check all that apply)  Annual  Major Storm  Site

2. Date of Inspection:

10-29-2020  
3. Drainage District Name or Number:

3 Three  
4. Location of Damage or Complaint:

(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

None!

6. Description of Damage (attach additional sheets if needed):

Ditch is in excellent condition! only slope cave was seen 200' east of City "U" on south side. At this point ditch widened to 30' plus and fail spot just changed side slope to the correct slope of 2:1. Most of this ditch has a 1:1 when it should be 2:1 or 2.5:1 slope for sandy soils.

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

Name - The side cave mentioned above is at a part where ditch is very wide, area does not effect flow.

8. Inspector(s):

Print Name: Steven Forest

Signature: 

## Green Lake County's Inspection Report

1. Type of Inspection (check all that apply)  Annual  Major Storm  Site

2. Date of Inspection: 10/29/2020

3. Drainage District Name or Number: 4

4. Location of Damage or Complaint:  
(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

NONE

6. Description of Damage (attach additional sheets if needed):

NONE

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

NONE

8. Inspector(s):

Print Name:

Richard M Sobieski

Signature:

Richard M Sobieski





# Green Lake County's Inspection Report

1. Type of Inspection (check all that apply)  Annual  Major Storm  Site

2. Date of Inspection: 10/29/20

3. Drainage District Name or Number: Seneca-Warren

4. Location of Damage or Complaint:

(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:

~~Alf~~ Lavern Alf was present during inspection on his property.  
Paul Kujawa - called to complain of hunters jumping ditch bank to trespass.

6. Description of Damage (attach additional sheets if needed):

Took some elevations of ditch bottom at Alf's property & other sections.  
There is a buildup of sediment in west culvert on South Rd.  
Concern of Willow Tree at corner of Alf & DNR property in Corridor.  
Ditch bottom about 1.1' - 1.5' of sediment from original design.  
- May need to look culvert elevations in ditch.

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

Remove 1 ft of sediment from south Rd to approximately  
station 310+00.

8. Inspector(s):

Print Name: Todd Morris

Pat Krueger

Signature: Todd Morris

\_\_\_\_\_

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapman, Program Manager  
 Agricultural Resource Management Division  
 2811 Agriculture Dr.  
 Madison, WI 53708-8911  
[barton.chapman@wi.gov](mailto:barton.chapman@wi.gov)  
 (608) 224-4608

<b>County</b>	<b>District</b> (A separate report for each district)	<b>Date:</b>
Green Lake	1	

I. Financial Statement		
	DEBTS	CREDITS
Starting Balance September 1st, 2019		\$3,110.96
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
<b>Total of All Receipts:</b>		<b>\$3,110.96</b>
Amount paid out for district activities	\$41.28	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$80.16	
<b>Total of All Expenditures:</b>		<b>\$121.44</b>
Ending Balance on August 31, 2020		<b>\$2,989.52</b>
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Patrick Krueger	
Signature of Drainage Board Chair (please print):	

**NOTE:** Submit one copy of report to DATCP, the county Zoning Administrator, the town board or town zoning committee, the city council, plan commission, or plan committee in which district territory is located; file the original with drainage board secretary. This report is due December 1 for the preceding year ending August 31.

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

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 Agricultural Resource Management Division  
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 Madison, WI 53708-8911  
[barton.chapman@wi.gov](mailto:barton.chapman@wi.gov)  
 (608) 224-4608

<b>County</b>	<b>District</b> (A separate report for each district)	<b>Date:</b>
Green Lake	2	

**I. Financial Statement**

	DEBTS	CREDITS
Starting Balance September 1st, 2019		\$4,019.32
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
<b>Total of All Receipts:</b>		<b>\$4,019.32</b>
Amount paid out for district activities	\$41.28	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$15.80	
<b>Total of All Expenditures:</b>		<b>\$57.08</b>
Ending Balance on August 31, 2020		<b>\$3,962.24</b>
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

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- B. Map Showing the location of project
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Patrick Krueger	
Signature of Drainage Board Chair (please print):	

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 (608) 224-4608

<b>County</b>	<b>District</b> (A separate report for each district)	<b>Date:</b>
Green Lake	3	

**I. Financial Statement**

	DEBTS	CREDITS
Starting Balance September 1st, 2019		\$3,176.22
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
<b>Total of All Receipts:</b>		<b>\$3,176.22</b>
Amount paid out for district activities	\$41.27	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$15.80	
<b>Total of All Expenditures:</b>		<b>\$57.07</b>
Ending Balance on August 31, 2020		<b>\$3,119.15</b>
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

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Name of Drainage Board Chairperson:	Date:
Patrick Krueger	
Signature of Drainage Board Chair (please print):	

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 Madison, WI 53708-8911  
[barton.chapman@wi.gov](mailto:barton.chapman@wi.gov)  
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<b>County</b>	<b>District</b> (A separate report for each district)	<b>Date:</b>
Green Lake	4	

**I. Financial Statement**

	DEBTS	CREDITS
Starting Balance September 1st, 2019		-\$681.76
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
<b>Total of All Receipts:</b>		<b>-\$681.76</b>
Amount paid out for district activities	\$41.27	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$77.23	
<b>Total of All Expenditures:</b>		<b>\$118.50</b>
Ending Balance on August 31, 2020		<b>-\$800.26</b>
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Patrick Krueger	
Signature of Drainage Board Chair (please print):	

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 Madison, WI 53708-8911  
[barton.chapman@wi.gov](mailto:barton.chapman@wi.gov)  
 (608) 224-4608

<b>County</b>	<b>District</b> (A separate report for each district)	<b>Date:</b>
Green Lake	5	

I. Financial Statement		
	DEBTS	CREDITS
Starting Balance September 1st, 2019		\$1,735.54
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
<b>Total of All Receipts:</b>		<b>\$1,735.54</b>
Amount paid out for district activities	\$42.97	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$55.80	
<b>Total of All Expenditures:</b>		<b>\$98.77</b>
Ending Balance on August 31, 2020		<b>\$1,636.77</b>
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Patrick Krueger	
Signature of Drainage Board Chair (please print):	

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[barton.chapman@wi.gov](mailto:barton.chapman@wi.gov)  
 (608) 224-4608

<b>County</b>	<b>District</b> (A separate report for each district)	<b>Date:</b>
Green Lake	Seneca-Warren	

**I. Financial Statement**

	DEBTS	CREDITS
Starting Balance September 1st, 2019		\$10,429.83
Assessments Collected		\$8,737.13
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
<b>Total of All Receipts:</b>		<b>\$19,166.96</b>
Amount paid out for district activities	\$118.30	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$136.97	
<b>Total of All Expenditures:</b>		<b>\$255.27</b>
Ending Balance on August 31, 2020		<b>\$18,911.69</b>
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

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- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Patrick Krueger	
Signature of Drainage Board Chair (please print):	

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