



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: March 8, 2021 Time 5:00 PM  
Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**\*AMENDED AGENDA**

**Committee Members**

*Joe Gonyo, Chairman  
Harley Reabe, Vice Chair  
Brian Floeter  
Joanne Guden  
Nancy Hoffmann  
Christine Schapfel  
Richard Trochinski  
Joy Waterbury  
Charlie Wielgosh*

*Kayla Yonke, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (2/8/2021)
5. Director's Report
6. Veteran's Service Office Report  
- \*2020 Annual Report
7. Advisory Committee Reports  
- ADVOCAP/Headstart Report (Gonyo)  
- Family Resource Council (Reabe, Trochinski)
8. Unit Reports
9. Annual Report
10. Personnel Updates
11. \*2021 DHHS Fee Schedule
12. Resolution  
- Relating to Eliminating the HHS Account Clerk Specialist Position and Creating an Electronic Health Record Administrator/Financial Assistant Position.
13. 2020 Budget Review
14. Committee Discussion  
- Future DHHS Meeting Date (April 12, 2021 at 5:00 p.m.)  
- Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

**Join Zoom Meeting**

<https://zoom.us/j/93975979492?pwd=RUpZODRKMp4Y3lkbEdCSXplYlkyUT09>

Meeting ID: 939 7597 9492

Passcode: 704493

One tap mobile

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+(Washington DC)

Dial by your location

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+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 939 7597 9492

Find your local number: <https://zoom.us/u/abeNndHfRU>

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,  
Kayla Yonke  
Financial/Business Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**