



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

**Date: May 10, 2021 Time 5:00 PM
Green Lake County Government Center
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

AGENDA

Committee Members

*Joe Gonyo,
Chairman
Harley
Reabe, Vice
Chair
Brian Floeter
Joanne Guden
Nancy
Hoffmann
Christine Schapfel
Richard Trochinski
Joy Waterbury
Charlie Wielgosh*

*Kayla Yonke,
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,
Kayla Yonke
Financial/Business Manager

1. Call to Order
 2. Certification of Open Meeting Law
 3. Pledge of Allegiance
 4. Minutes (3/8/2021)
 5. Director's Report
 6. Advisory Committee Reports
 - ADVOCAP/Headstart Report (Gonyo)
 - Aging Advisory (Reabe, Jerome)
 - Health Advisory (Reabe)
 - Transportation Committee (Trochinski)
 7. Unit Reports
 - FRI - Roof Maintenance
 - C&F - Child Abuse and Neglect Prevention Month
 - Aging - Older American Month & Aging and Disability Resource Center Month
 8. Appearances - Ed Schuh - FRI
 - Program Update
 9. Credit Card Request
 10. Personnel Updates
 11. 2022 Budget Discussion
 12. Committee Discussion
 - Future DHHS Meeting Date (June 14, 2021 at 5:00 p.m.)
 - Future Agenda items for action & discussion
 13. Adjourn
- Join Zoom Meeting
<https://zoom.us/j/94255687489?pwd=V0UzUEZTbUZqREIDNGIsV2crOVNJdz09>
- Meeting ID: 942 5568 7489
Passcode: 915104
One tap mobile
+19294362866,,94255687489# US (New York) 13017158592,,94255687489#
US
+(Washington DC)
- Dial by your location
+1 929 436 2866 US (New York)
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
- Meeting ID: 942 5568 7489
Find your local number: <https://zoom.us/u/abz1yGaxS>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.