



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: June 14, 2021 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

***AMENDED AGENDA**

**Committee
Members**

*Joe
Gonyo,
Chairman
Harley
Reabe,
Vice Chair
Brian Floeter
Joanne Guden
Nancy
Hoffmann
Christine Schapfel
Richard
Trochinski
Joy Waterbury
Charlie Wielgosh*

*Kayla Yonke,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (5/10/2021)
5. Director's Report
6. VSO Report
7. Correspondence
 - ADVOCAP 2020 Annual Report
8. Advisory Committee Reports
 - Aging Advisory (Reabe, Jerome)
 - Family Resource Council (Trochinski, Jerome)
9. Unit Reports
 - Aging Report
 - *Senior Dining Site Reopening Plan
 - *Proclamation of World Elder Abuse Awareness Day
10. Resolutions
 - Resolution Regarding creating Program Aid Position
 - Resolution Regarding creating a CLTS Service Facilitator Position
11. 2022 Budget
12. Personnel Updates
13. Committee Discussion
 - Future DHHS Meeting Date (July 12, 2021 at 5:00 p.m.)
 - Future Agenda items for action & discussion
14. Adjourn

Join Zoom Meeting

<https://zoom.us/j/99247857101?pwd=Uy85WDJqaUtVbE12RjAwNjNQWlVfQT09>

Meeting ID: 992 4785 7101

Passcode: 013339

One tap mobile

+13126266799,,99247857101# US (Chicago)

+19294362866,,99247857101# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 992 4785 7101

Find your local number: <https://zoom.us/u/adFq0sDHIs>

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Kayla Yonke
Financial/Business
Manager

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.